33

| Introduced k | οу | Councilman | Grant |
|--------------|----|------------|-------|
|--------------|----|------------|-------|

Proposed No.

| 0 | 0- | . 7 | 1 | O | 4 |
|---|----|-----|---|---|---|
| 0 | u- | · т | ㅗ | О | 4 |

|           | ORDIN                    | IANCE NO.          | <u> 5343                                   </u> | (00)      |
|-----------|--------------------------|--------------------|---|-----------|
|           | AN ORDINANCE             | concurring         | with the recommenda                             | tion      |
|           | approve subje            | ect to condi       | vision Examiner to itions (modified)            |           |
|           | the Prelimina            | ary Plat of        | THE TREE FARM ated Building and La              | nd        |
|           | Development E            | File No.           | 181-1   |           |
| D. T.     |                          |                    |   |           |
|           |                          |                    | L OF KING COUNTY:                               |           |
|           |                          |                    | dopt and incorporate                            |           |
| findings  | and conclusion           | ns contained       | l in the report of t                            | he Zoning |
| and Subdi | vision Examin $\epsilon$ | er dated <u>Ja</u> | nuary 23 , 1981                                 | which was |
| filed wit | h the Clerk of           | the Counci         | ll on <u>February 9</u>                         |           |
| 1981, to  | approve sub              | ject to cond       | ditions (modified)                              |           |
|           | ry Plat of               |                    |   |           |
| designate | d by the Build           | ling and Lar       | nd Development Divis                            | ion,      |
|           |                          |                    | ity Development, Fil                            |           |
|           |                          |                    | cil does hereby adop                            |           |
|           |                          |                    | cained in said repor                            |           |
|           |                          |                    | first time this 15                              |           |
| Δ.        | cember                   |                    | irst time this 10                               | day of    |
|           | <u> xarruer</u>          | _, 198 <b>7</b> ,  | (JAMM)  |           |
| PASS      | ED this ///              | day of _           | February  | , 196!    |
|           |                          | · ·                | COUNTY COUNCIL COUNTY, WASHINGTON               | • •       |
| •         |                          |                    |   |           |
| ·         |                          | (14                | Marke.  |           |
|           |                          | Chairn             | ian Januar                                      |           |
| ATTEST:   |                          |                    |   |           |
| Durt      | To Summer                |                    |   |           |
| DEPUTY    | Clerk of the C           | Council            |   |           |
|           | * 1 3 2                  |                    |   |           |
| APPR      | OVED this                | day of             |   | , 1981    |
|           |                          | DEEMED E<br>COUNTY | NACTED WITHOUT<br>EXECUTIVE'S, SIGNATURE        |           |
|           |                          | DATED:             | 3/1/8/  |           |
|           |                          | vilid 'c           | County Executive                                |           |
|           |                          |                    |   |           |
|           |                          |                    |   |           |